



AGENDA  
**The City of Carbondale Preservation Commission**  
Monday, August 18<sup>th</sup>, 2025  
5:30 P.M.  
Civic Center, Room 103  
200 South Illinois Avenue

1. **Roll Call & Introductions**
2. **Approval of Minutes:** July 21, 2025
3. **Communication and Reports:**
  - a. Educational and Technical Assistance Committee
    - a. No Report
  - b. Nomination and Hardship Committee
    - a. No Report
  - c. Work Plan Committee
    - a. No Report
  - d. Certificate of Appropriateness Committee
    - a. No report
  - e. Preservation Month Subcommittee
    - a. No Report
4. **Old Business:**
  - a. None.
5. **New Business:**
  - a. Review with possible action on draft letter on the Senator Paul Simon Federal Building
  - b. Discussion with possible action on the selection of Commission members to serve on the July 4<sup>th</sup> Sub-committee
6. **Comments from the Public, Commission Members, or Staff**
7. **Adjournment**