



MINUTES
Preservation Commission
Monday, November 14, 2022
City Hall/Civic Center – 7:00 p.m.

1. **Roll Call:** Mr. Rhodes called the meeting to order at 7:04 p.m.

Members Present: Ashby, Rhodes, Brown, Bittle, and Zurlinden

Members Absent: Norris-Price and McCreary

Staff Present: Gibson

Guests: None

2. **Approval of Minutes:** Ms. Brown moved to and was seconded by Mr. Ashby to approve the minutes of October 16, 2022.

The motion to approve the minutes passed with a unanimous voice vote.

1. **Communication and Reports:**

- a) Educational and Technical Assistance Committee
 - a. No Report – Mr. Rhodes asked if there was a walking tour brochure for the City. Ms. Gibson stated that there is one and that there is also a CD to go with the tour.
- b) Nomination and Hardship Committee
 - a. No report
- c) Work Plan Committee
 - a. No Report
- d) Certificate of Appropriateness Committee
 - a. No Report
- e) Founders' Park Subcommittee
 - a. Update from November 02, 2022 Meeting – Mr. Ashby stated that the commission put together packets and distributed them to the City Council.
- f) Preservation Month Subcommittee
 - a. No Report

2. **Old Business**

- a) None

3. **New Business**

- a) Preliminary Review of Nomination Criteria pertaining to Attucks High School

located at 410 E. Main Street – There was a discussion on if the Attucks High School met the criteria to be nominated for designation. It was voted that the High School does meet the criteria and there will be a special public meeting on December 12, 2022 to officially designate the building.

- b) Vote to approve or deny amended By-Laws to change monthly scheduled meeting time from 7:00pm to 5:30pm – There was a discussion on changing the meeting time to 5:30pm. It was a voted on unanimously and the vote was passed.

7. **Adjournment:**

Mr. Zurlinden moved to adjourn, and was seconded by Ms. Brown, the meeting at 8:02 p.m.